

OH.38-1

NATIONAL LEAD COMPANY  
OF OHIO

SUBJECT: NOTIFICATION OF PROPOSED OFFSITE OPERATION  
TO: SS Accountability Representative for National Lead Company of Ohio  
FROM: R. J. Jansen, Metallurgical Department

Discussions are under way concerning work to be done involving SS material at a location that is not under the jurisdiction of an AEC Accountability station. It is requested that AEC approval be obtained to remove this material from the FMPC for the purpose shown below.

A copy of all pertinent correspondence is attached.

Maximum amount of SS material likely to be shipped \_\_\_\_\_ lbs net, 60,000 lbs SS

To be shipped to: R. K. LeBlond Machine Tool Company  
Madison & Edwards Roads  
Cincinnati 8, Ohio

For the purpose of evaluating the Carstedt Rapid Boring Machine as a  
means of boring solid uranium billets for use as  
extrusion feedstock.

Required shipping date, if known \_\_\_\_\_

Date of operation tentatively scheduled from Not Established  
(If no tentative date has been established, please indicate)

Form of SS material at time of shipment Solid billets approximately 7 in. diameter  
by 20 in. long.

Form of SS material at time of return 1 Hollow billets approximately 7 in. OD by  
1-1/2 in. ID by 20 in. long.  
2 Uranium chips.  
3 \_\_\_\_\_

Contact man for the above company is Fred Staffregen

His title is Sales Engineer Clearance None

NLO personnel, if any, who will be present at all times during this operation R. J. Jansen  
(If none, indicate)

Any unusual Accountability aspects  Yes\*  No

Any unusual Health and Safety aspects  Yes\*  No

\*Comments: NLO representative will be responsible for accountability  
and health and safety during the test.

NO.	DISTRIBUTION OF COPIES	NO.	DISTRIBUTION OF COPIES
1	Supervisor, Accountability Group (RECORD COPY)	3	Director of Originating Division
2	Director of Health & Safety	4	Originator

2613958

3035395

1/7/64

Items for discussion during S. R. Sapirie's forthcoming visit. *(probably 2/64)*

- |   |               |
|---|---------------|
| 1. Status of computer study                   | M. Ericson    |
| 2. Management of revised Engineering function | P. G. DeFazio |
| 3. Customer relations                         | M. A. DeSesa  |
| 4. Development program status and plans       | S. Marshall   |
| 5. Plans for achieving further economies      | J. H. Noyes   |
| 6. Ion Exchange for Winlo feed                | M. A. DeSesa  |
| 7. Winlo - VE - NPR - SRF                     |               |
| 8. LeBlond Borer                              |               |
| 9. Production high interest items             | C. R. Chapman |
| 1. Residue inventory                          |               |
| 2. Isotopic control flow program              |               |
| 3. Reduced operations in Plant 4              |               |

T O U R

Plants 5, 6, and 9

Winlo

Lab Machine Shop (Extended length fuel elements)

Discussion on first day (participants only)

Tour

Sit-down luncheon - all Division Directors and CAO Staff and M. A. DeSesa  
Manager's Conference Room

UNITED STATES  
ATOMIC ENERGY COMMISSION

PATENT INFORMATION SHEET

To: Chief, Patent Branch,  
U. S. Atomic Energy Commission,  
Washington 25, D. C.

1. ~~Contract No.~~ *For, order H-21066* Performance period *Aug - Oct. 1961*

Classification *Unclassified* Amount obligated *\$3,306.00*

2. Contractor *P. K. Le Blond Machine Tool Co*

Address *MADISON & EDWARDS RD CINTI 8, OHIO*

Contractor's representative *MR. B. K. BROCKMAN*

3. U. S. AEC office *Cont Area Office*

U. S. AEC contracting officer *J. R. Sevinic*

U. S. AEC administrative representative *C. L. Kaul*

4. Location of work *Cincinnati Ohio*  
(City) (County) (State)

Type of work *Research & Development*  
(Research, development, construction, supply, services, etc.)

Description of work:

*Test boring of uranium bullets*

5. Patent provisions (attach the full text of the patent provisions):

*Patent "A" clause*

THIS PATENT INFORMATION SHEET—

Prepared on *Nov 1*, 19*61*, by *W. J. Drumm*

Sent to local patent group *Nov 2*, 19*61*, by *W. J. Drumm*

Dispatched \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

TAB E

16-57273-1 U. S. GOVERNMENT PRINTING OFFICE