

**4659**

**REMOVAL ACTION MEMORANDUM - UTILITIES  
LIFE EXTENSION STEAM/CONDENSATE  
VALVING SUBPROJECT**

**08/05/1993**

**DOE-2636-93  
DOE-FN/FERMCO  
2  
LETTER  
OU3**



**Department of Energy**  
**Fernald Environmental Management Project**  
P.O. Box 398705  
Cincinnati, Ohio 45239-8705  
(513) 738-6357

AUG 0 5 1993  
DOE-2636-93

Mr. N. C. Kaufman, President  
Fernald Environmental Restoration  
Management Corporation  
P.O. Box 398704  
Cincinnati, Ohio 45239-8704

Dear Mr. Kaufman:

**REMOVAL ACTION MEMORANDUM - UTILITIES LIFE EXTENSION STEAM/CONDENSATE VALVING  
SUBPROJECT**

Reference: Letter, DOE-930-90, Raymond J. Hansen to M.B. Boswell, "CERCLA  
Removal Actions", dated April 23, 1990

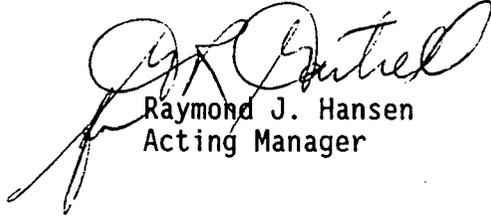
The enclosed Removal Site Evaluation (RSE) for the Utilities Life Extension (ULE) Steam/Condensate Valving Subproject has been reviewed by my office. Based on this review, the Department of Energy (DOE) has determined that the existing controls for the planned action are adequate and this project does not constitute a removal action.

Construction rubble, and debris, associated with this work can be removed and dispositioned following the control measures noted within the RSE document and per the guidelines specified in the Fernald Environmental Management Project (FEMP) Site Policy and Procedures and Removal Action Number 17. The asbestos containing material should be managed per site procedure PL-3018, "Asbestos Management Plan", and dispositioned according to provisions in Removal Action Number 26. The Administrative Record for the Remedial Investigation/Feasibility Study (RI/FS) should include this document.

At the completion of this project, Fernald Environmental Restoration Management Corporation (FERMCO) should submit a final report describing the changed site conditions, detailing the volume of waste generated, the number and type of containers used, the locations of dispositioned material (including containers), and the results of any verification sampling. Furthermore, this final report should be submitted to the Administrative Record for the RI/FS.

If you or your staff have any questions, please contact Anand Shah at (513) 648-3146.

Sincerely,



Raymond J. Hansen  
Acting Manager

FN:Shah

Enclosure: As Stated

cc w/ enc:

AR Coordinator, FERMC0

cc w/o enc:

J. E. King, FERMC0/58  
A. Olding, FERMC0