

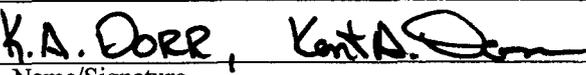
Type 1 Facility Closeout Report

Section A. Facility Data	
Facility No.	T891 R
Facility Descriptor:	Office Trailer, 2880 Square Feet
Project:	RISS
Date of Demolition:	March 6, 2002.
Additional Information:	Sold at auction. Type 1 facility.
<i>(Must include information on environmental releases and conditions of site at turnover to Environmental Restoration)</i>	

Section B. Final Characterization Data	
Reconnaissance Level Characterization Report	
<i>(concurrency received) Type 1 facility.</i>	
	Approval letter from CDPH&E dated Nov. 12, 2001. (See attachment)
In-process Characterization	NA
Pre-Demolition Survey Report <i>(approval received)</i>	NA
Post-Demolition Survey Report <i>(as necessary)</i>	NA

Section C. Waste Data <i>(complete categories as appropriate)</i>	
<u>Sanitary Disposal</u>	
Disposal Site:	Front Range Landfill, Erie, Colorado
Waste Volume (m ³):	6 cubic yards
Waste Weight (tons):	1200 pounds
Additional Information:	Miscellaneous waste, wood, and metal skirting.
<u>Hazardous Disposal</u>	
Disposal Site:	
Waste Volume (m ³):	
Additional Information:	
<u>TSCA Waste Disposal</u>	
Disposal Site:	
Waste Volume (m ³):	
Additional Information:	
<u>Asbestos Waste Disposal</u>	
Disposal Site:	
Waste Volume (m ³):	
Additional Information:	
<u>Low-Level Waste Disposal</u>	
Disposal Site:	
Waste Volume (m ³):	
Additional Information:	
<u>Low-Level Mixed Waste Disposal</u>	
Disposal Site:	
Waste Volume (m ³):	
Additional Information:	
<u>Recycled Material</u>	
Recycle Facility:	
Waste Volume (m ³):	
Additional Information:	
<u>Property Disposition</u>	
Receiver Locations <i>(major items only)</i> :	
Volume (m ³):	
Weight (tons):	
Additional Information:	

**RECEIVED
RECORDS CENTER**

Section D. Approvals	
Kaiser-Hill Project Manager	 Name/Signature
	4/16/02 Date

STATE OF COLORADO

Bill Owens, Governor
Jane E. Norton, Executive Director

Dedicated to protecting and improving the health and environment of the people of Colorado

4300 Cherry Creek Dr. S. Laboratory and Radiation Services Division
Denver, Colorado 80246-1530 8100 Lowry Blvd.
Phone (303) 692-2000 Denver, Colorado 80230-6928
TDD Line (303) 691-7700 (303) 692-3090
Located in Glendale, Colorado
<http://www.cdphe.state.co.us>



Colorado Department
of Public Health
and Environment

November 12, 2001

Mr. Joseph A Legare
Assistant Manager for Environment and Infrastructure
U.S. Department of Energy, Rocky Flats Field Office
10808 Highway 93, Unit A
Golden, CO 80403-8200

RE: Reconnaissance Level Characterization Report (RLCR) for the Group 9 Buildings -
Concurrence

Dear Mr. Legare:

The Colorado Department of Public Health and Environment, Hazardous Materials and Waste Management Division has reviewed the RLCR for the Group 9 Closure Project (Trailers T891G, O, R, & V), Revision 0 dated October 10, 2001, which was received on November 9, 2001. Based on the information contained in this RLCR we are hereby concurring with the Type 1 designation for Trailers T891G, O, R, and V.

If you have any questions regarding this correspondence please contact me at (303) 692-3367 or David Kruchek at (303) 692-3328.

Sincerely,

Steven H. Gunderson
RFCA Project Coordinator

cc: Steve Tower, FC, RFFO Frank Gibbs, KH
Tim Rehder, EPA Dave Shelton, KH
Duane Parsons, KH Administrative Records Building 850

The United States Government

Certificate to Obtain Title to a Vehicle

(Must Be Machine Prepared. See Instructions on reverse.) Duplicate If Checked

The undersigned Department or Agency of the United States Government certifies that the vehicle described herein, the property of the United States Government, has been transferred this 7th day of February, 192002, to the Transferee designated herein; and that this is the first transfer of such vehicle in ordinary trade and commerce subsequent to acquisition thereof by the United States Government.

Vehicle Identification No. 643908		Certificate No. B315231		
Year 1989	Make of Vehicle SFS	Series or Model 12 x 60	Body Style Trailer, Mobile Office	
Fuel N/A	No. of Cylinders N/A	Weight (Shipping) Unk.	GVWR Unk.	Purchase Price 0.25
Transferor (Accountable office, i.e., department or agency, subunit and address, ZIP Code) U.S. Department of Energy Rocky Flats Field Office 10808 Highway 93, Unit A Golden CO 80402		Transferee (Name of dealer, individual, etc. and address including ZIP Code) Colorado Motor Sports Council 5800 McIntyre Street Golden, CO 80403		

Odometer Disclosure Statement	Date of Statement 02/07/02
--------------------------------------	--------------------------------------

Federal Law (and State law, if applicable) requires that you state the mileage upon transfer of ownership; failure to complete or providing a false statement may result in fines and/or imprisonment.

I, Steven W. Staten state that
Transferor's Name (Seller)

the odometer now reads N/A miles and to the
Odometer Reading (No Tenths)

best of my knowledge that it reflects the actual mileage of the vehicle described above, unless one of the following statements is checked.

(1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

(2) I hereby certify that the odometer reading is not the actual mileage:

WARNING - ODOMETER DISCREPANCY.

Transferor's Signature (Seller) <i>Steven Staten</i>	Printed Name (Not Typed) and Title Steven Staten Dept. Property Administration	Date 2/6/02
Transferee's Signature (Buyer) <i>[Signature]</i>	Printed Name (Not Typed) and Title [Name]	Date [Date]

B315231 3/3

**ANY ALTERATION OR ERASURE
VOIDS THIS CERTIFICATE**



The United States Government

Certificate to Obtain Title to a Vehicle

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Vehicle Identification No. 643887		Certificate No. B315232			
Year 1989	Make of Vehicle SFG	Series or Model 12 x 60	Body Style Trailer, Mobile Office		
Fuel N/A	No. of Cylinders N/A	Weight (Shipping) Unk.	GVWR Unk.	Purchase Price 0.25	
Transferor (Accountable office, i.e., department or agency, subunit and address, ZIP Code) U.S. Department of Energy Rocky Flats Field Office 10808 Highway 93, Unit A Golden CO 80402			Transferee (Name of dealer, individual, etc. and address including ZIP Code) Colorado Motor Sports Council 5500 McIntyre Street Golden, CO 80403		

Odometer Disclosure Statement	Date of Statement 02/07/02
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Transferor's Name (Seller)

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WARNING - ODOMETER DISCREPANCY.

Transferor's Signature (Seller) <i>Steven W. Slaten</i>	Printed Name (Not Typed) and Title Steven Slaten RTE Property Administrator	Date 2/6/02
Transferee's Signature (Buyer) <i>[Signature]</i>	Printed Name (Not Typed) and Title	Date

B315232

**ANY ALTERATION OR ERASURE
VOIDS THIS CERTIFICATE**

STANDARD FORM 62 (Rev. 4-81)
Prescribed by GSA FPMR (41 CFR) 101-11.500-2
Purchase of this form is required for all agencies.

The United States Government

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The undersigned Department or Agency of the United States Government certifies that the vehicle described herein, the property of the United States Government, has been transferred this 7th day of February 2002, to the Transferee designated herein; and that this is the first transfer of such vehicle in ordinary trade and commerce subsequent to acquisition thereof by the United States Government.

Vehicle Identification No. 643888		Certificate No. B315233			
Year 1980	Make of Vehicle SFS	Series or Model 12 x 60	Body Style Trailer, Mobile Office		
Fuel N/A	No. of Cylinders N/A	Weight (Shipping) Unk.	GVWR Unk.	Purchase Price 0.25	
Transferor (Accountable office, i.e., department or agency, subunit and address, ZIP Code) U.S. Department of Energy Rocky Flats Field Office 10805 Highway 93, Unit A Golden CO 80402			Transferee (Name of dealer, individual, etc. and address including ZIP Code) Colorado Motor Sports Council 5500 McIntyre Street Golden, CO 80403		

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WARNING - ODOMETER DISCREPANCY.

Transferor's Signature (Seller) <i>Steven Slaten</i>	Printed Name (Not Typed) and Title Steven Slaten Real Property Administrator	Date 2/6/02
Transferee's Signature (Buyer)	Printed Name (Not Typed) and Title	Date

B315233

ANY ALTERATION OR ERASURE
VOIDS THIS CERTIFICATE

STANDARD FORM 87 (Rev. 4-81)
Prescribed by GSA FPMR (41 CFR) 101-11.602-3
Previous Edition Not Usable ISBN 7540-00-004-007
87-108

The United States Government

Certificate to Obtain Title to a Vehicle

(Must Be Machine Prepared. See Instructions on reverse.) Duplicate If Checked

The undersigned Department or Agency of the United States Government certifies that the vehicle described herein, the property of the United States Government, has been transferred this 7th day of February 19:2002 to the Transferee designated herein; and that this is the first transfer of such vehicle in ordinary trade and commerce subsequent to acquisition thereof by the United States Government.

Vehicle Identification No. 643972		Certificate No. B315234			
Year 1989	Make of Vehicle SFS	Series or Model 12 x 60	Body Style Trailer, Mobile Office		
Fuel N/A	No. of Cylinders N/A	Weight (Shipping) Unk.	GVWR Unk.	Purchase Price 0.25	
Transferor (Accountable office, i.e., department or agency, subunit and address, ZIP Code) U.S. Department of Energy Rocky Flats Field Office 10808 Highway 93, Unit A Golden CO 80402			Transferee (Name of dealer, individual, etc. and address including ZIP Code) Colorado Motor Sports Council 5500 McIntyre Street Golden, CO 80403		

Odometer Disclosure Statement	Date of Statement 02/07/02
--------------------------------------	--------------------------------------

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Transferor's Name (Seller)

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(2) I hereby certify that the odometer reading is not the actual mileage:
WARNING - ODOMETER DISCREPANCY.

Transferor's Signature (Seller) <i>Steven Slaten</i>	Printed Name (Not Typed) and Title Steven Slaten RTE Property Administrator	Date 2/6/02
Transferee's Signature (Buyer)	Printed Name (Not Typed) and Title	Date

B315234

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VOIDS THIS CERTIFICATE**

STANDARD FORM 97 (Rev 4-91)
Prescribed by GSA FPMR (41 CFR) 101-11.500-3
Previous Edition Not Usable NEN 7540-GO-654-1047
97-108