

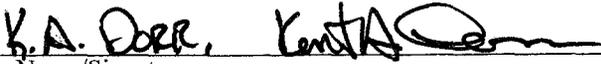
## Type 1 Facility Closeout Report

<b>Section A. Facility Data</b>	
Facility No.	T891 O
Facility Descriptor:	Office Trailer, 2880 Square Feet
Project:	RISS
Date of Demolition:	March 6, 2002.
Additional Information:	Sold at auction. Type 1 facility.
<i>(Must include information on environmental releases and conditions of site at turnover to Environmental Restoration)</i>	

<b>Section B. Final Characterization Data</b>	
<b>Reconnaissance Level Characterization Report</b>	
<i>(concurrence received) Type 1 facility.</i>	
	Approval letter from CDPH&E dated Nov. 12, 2001. (See attachment)
In-process Characterization	NA
Pre-Demolition Survey Report <i>(approval received)</i>	NA
Post-Demolition Survey Report <i>(as necessary)</i>	NA

<b>Section C. Waste Data <i>(complete categories as appropriate)</i></b>	
<u>Sanitary Disposal</u>	
Disposal Site:	Front Range Landfill, Erie, Colorado
Waste Volume (m <sup>3</sup> ):	6 cubic yards
Waste Weight (tons):	1200 pounds
Additional Information:	Miscellaneous waste, wood, and metal skirting.
<u>Hazardous Disposal</u>	
Disposal Site:	
Waste Volume (m <sup>3</sup> ):	
Additional Information:	
<u>TSCA Waste Disposal</u>	
Disposal Site:	
Waste Volume (m <sup>3</sup> ):	
Additional Information:	
<u>Asbestos Waste Disposal</u>	
Disposal Site:	
Waste Volume (m <sup>3</sup> ):	
Additional Information:	
<u>Low-Level Waste Disposal</u>	
Disposal Site:	
Waste Volume (m <sup>3</sup> ):	
Additional Information:	
<u>Low-Level Mixed Waste Disposal</u>	
Disposal Site:	
Waste Volume (m <sup>3</sup> ):	
Additional Information:	
<u>Recycled Material</u>	
Recycle Facility:	
Waste Volume (m <sup>3</sup> ):	
Additional Information:	
<u>Property Disposition</u>	
Receiver Locations <i>(major items only)</i> :	
Volume (m <sup>3</sup> ):	
Weight (tons):	
Additional Information:	

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<b>Section D. Approvals</b>	
Kaiser-Hill Project Manager	 Name/Signature
	4/16/02 Date

1  
6

# STATE OF COLORADO

Bill Owens, Governor  
Jane E. Norton, Executive Director

*Dedicated to protecting and improving the health and environment of the people of Colorado*

4300 Cherry Creek Dr. S.  
Denver, Colorado 80246-1530  
Phone (303) 692-2000  
TDD Line (303) 691-7700  
Located in Glendale, Colorado

Laboratory and Radiation Services Division  
8100 Lowry Blvd.  
Denver, Colorado 80230-6928  
(303) 692-3090

<http://www.cdphe.state.co.us>



Colorado Department  
of Public Health  
and Environment

November 12, 2001

Mr. Joseph A Legare  
Assistant Manager for Environment and Infrastructure  
U.S. Department of Energy, Rocky Flats Field Office  
10808 Highway 93, Unit A  
Golden, CO 80403-8200

RE: Reconnaissance Level Characterization Report (RLCR) for the Group 9 Buildings -  
Concurrence

Dear Mr. Legare:

The Colorado Department of Public Health and Environment, Hazardous Materials and Waste Management Division has reviewed the RLCR for the Group 9 Closure Project (Trailers T891G, O, R, & V), Revision 0 dated October 10, 2001, which was received on November 9, 2001. Based on the information contained in this RLCR we are hereby concurring with the Type 1 designation for Trailers T891G, O, R, and V.

If you have any questions regarding this correspondence please contact me at (303) 692-3367 or David Kruchek at (303) 692-3328.

Sincerely,

Steven H. Gunderson  
RFCA Project Coordinator

cc: Steve Tower, FC, RFFO  
Tim Rehder, EPA  
Duane Parsons, KH

Frank Gibbs, KH  
Dave Shelton, KH  
Administrative Records Building 850



# The United States Government

## Certificate to Obtain Title to a Vehicle

(Must Be Machine Prepared. See Instructions on reverse.)  Duplicate If Checked

The undersigned Department or Agency of the United States Government certifies that the vehicle described herein, the property of the United States Government, has been transferred this 7th day of February ~~19~~2002, to the Transferee designated herein, and that this is the first transfer of such vehicle in ordinary trade and commerce subsequent to acquisition thereof by the United States Government.

Vehicle Identification No. <b>EELMS126491644570</b>		Certificate No. <b>B315235</b>	
Year <b>1991</b>	Make of Vehicle <b>Elder</b>	Series or Model <b>12 x 60</b>	Body Style <b>Modular Office Trailer</b>
Fuel <b>N/A</b>	No. of Cylinders <b>N/A</b>	Weight (Shipping) <b>Unk.</b>	GVWR <b>Unk.</b>
Transferor (Accountable office, i.e., department or agency, subunit and address, ZIP Code) <b>U.S. Department of Energy Rocky Flats Field Office 10808 Highway 93, Unit A Golden CO 80402</b>		Transferee (Name of dealer, individual, etc. and address including ZIP Code)	

<b>Odometer Disclosure Statement</b>	Date of Statement <b>02/07/02</b>
--------------------------------------	--------------------------------------

Federal Law (and State law, if applicable) requires that you state the mileage upon transfer of ownership; failure to complete or providing a false statement may result in fines and/or imprisonment.

I, Steven W. Slaten state that

the odometer now reads N/A miles and to the Odometer Reading (No Tenths)

best of my knowledge that it reflects the actual mileage of the vehicle described above, unless one of the following statements is checked.

- (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
- (2) I hereby certify that the odometer reading is not the actual mileage:

**WARNING - ODOMETER DISCREPANCY.**

Transferor's Signature (Seller) <i>Steven Slaten</i>	Printed Name (Not Typed) and Title <b>Steven Slaten DDP Property Administrator</b>	Date <b>2/6/02</b>
Transferee's Signature (Buyer)	Printed Name (Not Typed) and Title	Date

**B315235**

**ANY ALTERATION OR ERASURE  
VOIDS THIS CERTIFICATE**

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97-108

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# The United States Government

## Certificate to Obtain Title to a Vehicle

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The undersigned Department or Agency of the United States Government certifies that the vehicle described herein, the property of the United States Government, has been transferred this 7<sup>th</sup> day of February 19 2002, to the Transferee designated herein, and that this is the first transfer of such vehicle in ordinary trade and commerce subsequent to acquisition thereof by the United States Government.

Vehicle Identification No. EELMS126491644571		Certificate No. B315236	
Year 1991	Make of Vehicle Elder	Series or Model 12 x 60	Body Style Modular Office Trailer
Fuel N/A	No. of Cylinders N/A	Weight (Shipping) Unk.	GVWR Unk.
Transferor (Accountable office, i.e., department or agency, subunit and address, ZIP Code) U.S. Department of Energy Rocky Flats Field Office 10808 Highway 93, Unit A Golden CO 80402		Transferee (Name of dealer, individual, etc. and address including ZIP Code)	

<b>Odometer Disclosure Statement</b>	Date of Statement 02/07/02
--------------------------------------	-------------------------------

Federal Law (and State law, if applicable) requires that you state the mileage upon transfer of ownership; failure to complete or providing a false statement may result in fines and/or imprisonment.

I, Steven W. Slaten state that

the odometer now reads N/A miles and to the

best of my knowledge that it reflects the actual mileage of the vehicle described above, unless one of the following statements is checked.

- (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
- (2) I hereby certify that the odometer reading is not the actual mileage:  
**WARNING - ODOMETER DISCREPANCY.**

Transferor's Signature (Seller) <i>Steven W. Slaten</i>	Printed Name (Not Typed) and Title Steven Slaten DOE Property Administrator	Date 2/6/02
Transferee's Signature (Buyer) x	Printed Name (Not Typed) and Title	Date

B315236

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The undersigned Department or Agency of the United States Government certifies that the vehicle described herein, the property of the United States Government, has been transferred this 7th day of February ~~19~~ 2002, to the Transferee designated herein, and that this is the first transfer of such vehicle in ordinary trade and commerce subsequent to acquisition thereof by the United States Government.

Vehicle Identification No. <b>EELMS126491644572</b>			Certificate No. <b>B315237</b>		
Year <b>1991</b>	Make of Vehicle <b>Elder</b>	Series or Model <b>12 x 60</b>	Body Style <b>Modular Office Trailer</b>		
Fuel <b>N/A</b>	No. of Cylinders <b>N/A</b>	Weight (Shipping) <b>Unk.</b>	GVWR <b>Unk.</b>	Purchase Price <b>1</b>	
Transferor (Accountable office, i.e., department or agency, subunit and address, ZIP Code)  <b>U.S. Department of Energy Rocky Flats Field Office 10808 Highway 93, Unit A Golden CO 80402</b>			Transferee (Name of dealer, individual, etc. and address including ZIP Code)  <b></b>		

<b>Odometer Disclosure Statement</b>	Date of Statement <b>02/07/02</b>
--------------------------------------	--------------------------------------

Federal Law (and State law, if applicable) requires that you state the mileage upon transfer of ownership; failure to complete or providing a false statement may result in fines and/or imprisonment.

I, Steven W. Slaten state that

the odometer now reads N/A miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described above, unless one of the following statements is checked.

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(2) I hereby certify that the odometer reading is not the actual mileage:

**WARNING - ODOMETER DISCREPANCY.**

Transferor's Signature (Seller) <i>Steven W. Slaten</i>	Printed Name (Not Typed) and Title <b>Steven W. Slaten Property Administrator</b>	Date <b>2/6/02</b>
Transferee's Signature (Buyer) <b>X</b>	Printed Name (Not Typed) and Title	Date

**B315237**

**ANY ALTERATION OR ERASURE  
VOIDS THIS CERTIFICATE**

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The undersigned Department or Agency of the United States Government certifies that the vehicle described herein, the property of the United States Government, has been transferred this 7th day of February ~~19~~ 2002, to the Transferee designated herein; and that this is the first transfer of such vehicle in ordinary trade and commerce subsequent to acquisition thereof by the United States Government.

Vehicle Identification No. EELMS126491644573		Certificate No. B315238		
Year 1991	Make of Vehicle Elder	Series or Model 12 x 60	Body Style Modular Office Trailer	
Fuel N/A	No. of Cylinders N/A	Weight (Shipping) Unk.	GVWR Unk.	Purchase Price
Transferor (Accountable office, i.e., department or agency, subunit and address, ZIP Code) U.S. Department of Energy Rocky Flats Field Office 10808 Highway 93, Unit A Golden CO 80402		Transferee (Name of dealer, individual, etc. and address including ZIP Code)		

<b>Odometer Disclosure Statement</b>	Date of Statement 02/07/02
--------------------------------------	-------------------------------

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(1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

(2) I hereby certify that the odometer reading is not the actual mileage:  
**WARNING - ODOMETER DISCREPANCY.**

Transferor's Signature (Seller) <i>Steven Slaten</i>	Printed Name (Not Typed) and Title Steven Slaten DOE Property Administrator	Date 2/6/02
Transferee's Signature (Buyer)	Printed Name (Not Typed) and Title	Date

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