



EG&G ROCKY FLATS, INC.
ROCKY FLATS PLANT, P.O. BOX 464, GOLDEN, COLORADO 80402-0464 • (303) 966-7000

2 RF 12388

DIST.	LTR	ENC
JAMIN, A.		
MAN, H.S.		
ANCH, D.B.		
ARNIVAL, G.J.		
PP, R.D.		
VIS, J.G.		
FRED, J.E.		
FRERA, D.W.		
ODWIN, R.		
NNI, B.J.		
MAN, L.K.		
ALY, T.J.		
PIC, J.G.		
KER, E.H.		
RSH, J.M.		
BY, W.A.		
ESTER, A.W.		
EG, D.		
E, E.M.		
ESTIC, J.R.		
RY, G.F.		
DONALD, M.M.		
ORGAN, R.V.		
OTTER, G.L.		
ZZUTO, V.M.		
NDLIN, N.B.		
PIER, R.I.		
LIVAN, M.T.		
VANSON, E.R.		
IMAN, K.G.		
EBE, J.S.		
KINSON, R.R.		
NSON, J.M.		
NE, J.O.		

October 21, 1992

92-RF-12388

Robert M. Nelson, Jr.
Manager
DOE, RFO

Attn: S. R. Grace

TRANSMITTAL OF THE DRAFT PILOT TEST PLAN IN SITU VOLATILIZATION TECHNOLOGY, SUBSURFACE INTERIM MEASURE/INTERIM REMEDIAL ACTION (IM/IRA), EAST TRENCHES AREA, OPERABLE UNIT NO. 2 (OU 2) - RLB-0670-92

Enclosed is a working draft of the pilot test plan for the OU 2 Subsurface IM/IRA as referenced above. A Department of Energy transmittal letter is required to submit copies of the draft to the Environmental Protection Agency and the Colorado Department of Health by October 29, 1992 as was previously negotiated. We would like to receive comments back from the agencies on or before November 25, 1992.

Any questions or comments should be directed to J. P. Koffer at 273-6069 or C. D. Cowdery at 273-6030, both of Environmental Science and Engineering.

R. L. Benedetti
Associate General Manager (Acting)
Environmental Restoration Management

CDC:ret

Orig. and 1 cc - R. M. Nelson, Jr.

Enclosure:
As Stated

medet, R.L.
 andrey, C.D.
 greenblatt, T.C.
 koffer, J.P.
 cowdery, C.D.
 williams, R.L.
 johnston, W.D.
 nichols, K.W.

W.M. Tr R 6
 ARRS CONTROL x x
 LAM Rec

CLASSIFICATION:

UCNI	
UNCLASSIFIED	
CONFIDENTIAL	
SECRET	

AUTHORIZED CLASSIFIER
SIGNATURE

*Not Reg'd per
class. office*

DATE *Exemption*

IN REPLY TO RFP CC NO:

N/A

ACTION ITEM STATUS

OPEN CLOSED

PARTIAL

TR APPROVALS:

DOE/TEG

ORIG & TYPIST INITIALS

CDC/ret

4-6469 (Rev. 4/92)

ADMIN RECORD

A-OU02-000623

REVIEWED FOR CLASSIFICATION/UCNI

By *[Signature]*
Date *10/22/92* *(MND)*