

CORRES. CONTROL
OUTGOING LTR NO.



000045040

DOE ORDER# 4700.1

1 + RF 10358

EG&G ROCKY FLATS, INC.
ROCKY FLATS PLANT, P.O. BOX 464, GOLDEN, COLORADO 80402-0464 • (303) 966-7000

DIST.	LTR	ENC
AMARAL, M.E.		
BURLINGAME, A.H.		
BUSBY, W.S.		
BRANCH, D.B.		
CARNIVAL, G.J.		
DAVIS, J.G.		
FERRERA, D.W.		
FRAY, R.E.		
GEIS, J.A.		
GLOVER, W.S.		
GOLAN, P.M.		
HANNI, B.J.		
HARMAN, L.K.		
HEALY, T.J.		
HEDAHL, T.		
HILBIG, J.G.		
HUTCHINS, N.M.		
JACKSON, D.T.		
KELL, R.E.		
KUESTER, A.W.		
MARX, G.E.		
McDONALD, M.M.		
McKENNA, F.G.		
MONTROSE, J.K.		
MORGAN, R.V.		
POTTER, G.L.		
PIZZUTO, V.M.		
RISING, T.L.		
SANDLIN, N.B.		
SCHWARTZ, J.K.		
SETLOCK, G.H.		
STEWART, D.L.		
STIGER, S.G.		
TOBIN, P.M.		
VOORHEIS, G.M.		
WILSON, J.M.		
<u>EC Mast 10/11</u>		

October 12, 1994

94-RF-10358

Jessie M. Roberson
Acting Assistant Manager for
Environmental Restoration
DOE, RFFO

1A100

Attn: K. Muenchow

OPERABLE UNIT NUMBER 7, TRANSMITTAL OF PROPOSED ACTION MEMORANDUM (PAM) -
SGS-541-94

Action: Transmit two copies of the PAM to each of the regulatory agencies

This letter transmits seven copies of the Proposed Action Memorandum (PAM) for the seep collection system at Operable Unit 7. This transmittal fulfills the October 14, 1994, Interim Measure/Interim Remedial Action (IM/IRA) deliverable requirement agreed to under the Statement of Resolution on the Pond Water Management IM/IRA by the Senior Executive Committee (SEC) of the Interagency Agreement (IAG) on April 15, 1994.

Please transmit two complete copies of the PAM to each of the regulatory agencies.

If you have any questions regarding this transmittal, please contact me, or Laurie J. Peterson-Wright at extension 8553.

CORRES. CONTROL	X	X
ADMN RECORD/080		
TRAFFIC		
PATS/T130G		

CLASSIFICATION:

UCNI		
UNCLASSIFIED		
CONFIDENTIAL		
SECRET		

AUTHORIZED CLASSIFIER
DOCUMENT CLASSIFICATION
REVIEW AND RECLASSIFICATION PER
CLASSIFICATION OFFICE
DATE

IN REPLY TO RFP CC NO:
N/A

ACTION ITEM STATUS

PARTIAL/OPEN
 CLOSED

LTR APPROVALS:

ORIG & TYPIST INITIALS
J.P.W./SB

S.G. Stiger
Director
Environmental Restoration Program Division

LJPW:cb

Orig. and 1 cc - J. M. Roberson

Enclosures:

As Stated

cc:

M. N. Silverman - DOE, RFFO (w/o enclosures)



A-DU07-000180