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Revised 06/02

2002 JUN 25 P 2:56

CORRES CONTROL
INCOMING LTR NO.

CORRESPONDENCE
CONTROL

STATE OF COLORADO

00405RF02

Bill Owens, Governor
Jane E Norton, Executive Director

Dedicated to protecting and improving the health and environment of the people of Colorado

4300 Cherry Creek Dr S
Denver, Colorado 80246-1530
Phone (303) 692-2000
TDD Line (303) 691-7700
Laboratory and Radiation Services Division
8100 Lowry Blvd
Denver, Colorado 80230-6928
(303) 692-3090

Located in Glendale, Colorado

<http://www.cdphe.state.co.us>



Colorado Department of Public Health and Environment

DUE DATE
ACTION

| DIST | LTR | ENC |
|-----------------|-----|-----|
| BOGENBERGER, V. | | |
| BOGNAR, E. | X | |
| DECK, C.A. | X | |
| DEGENHART, K. | | |
| DIETER, T.J. | | |
| DIETEFLE, S.E. | | |
| FERRERA, D.W. | X | |
| FERRI, M.S. | | |
| GERMAIN, A.L. | | |
| GIACOMINI, J. | | |
| ISOM, J.H. | | |
| MARTINEZ, L.A. | X | |
| MCLAUGHLIN, J. | X | |
| NORTH, K. | X | |
| PARKER, A.M. | | |
| POWERS, K. | | |
| RODGERS, A.D. | | |
| SCOTT, G.K. | | |
| SHELTON, D.C. | X | |
| SPEARS, M.S. | | |
| TRICE, K.D. | | |
| TUOR, N.B. | | |
| VOORHEIS, G.M. | | |
| WILLIAMS, J.L. | | |
| BUTLER, L. | X | |

June 19, 2002

Mr Joseph A Legare
Assistant Manager for Environment and Infrastructure
U S Department of Energy, Rocky Flats Field Office
10808 Highway 93, Unit A
Golden, CO 80403-8200

RE ER RSOP Notification #02-04

Dear Mr Legare:

The Colorado Department of Public Health and Environment, Hazardous Materials and Waste Management Division approves Notification #02-04. Our comments on this notification suggested removing those IHSS Groups for which characterization indicated No Further Action was the appropriate path. It seems this is a more efficient way of handling suspected NFA sites this year as things are just getting started and the characterization is proceeding in advance of the availability of the remediation crews

If you have any questions regarding this correspondence please contact me at (303) 692-3367, Elizabeth Pottorff at 303-692-3429 or Dave Kruchek at 303-692- 3328

Sincerely,

Steven H Gunderson
RFCA Project Coordinator

| | | |
|-------------|---|---|
| COB CONTROL | X | X |
| ADMN RECORD | X | |
| PATS/130 | | |

cc Norma Castaneda, DOE
Tim Rehder, EPA
Lane Butler, KH
Dave Shelton, KH
~~Administrative Records Building T1306~~

Reviewed for Addressee
Corres Control RFP

6/25/02
Date By

Ref Ltr #

DOE ORDER #

5400-1



ADMIN RECORD

SW-A-004523

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