

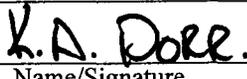
# Type 1 Facility Closeout Report

<b>Section A. Facility Data</b>	
Facility No.	T891 V
Facility Descriptor:	Office Trailer, 720 Square Feet
Project:	RISS
Date of Demolition:	March 6, 2002.
Additional Information:	Sold at auction. Type 1 facility.
<i>(Must include information on environmental releases and conditions of site at turnover to Environmental Restoration)</i>	

<b>Section B. Final Characterization Data</b>	
<b>Reconnaissance Level Characterization Report</b>	
<i>(concurrency received) Type 1 facility.</i>	
	Approval letter from CDPH&E dated Nov. 12, 2001. (See attachment)
In-process Characterization	NA
Pre-Demolition Survey Report <i>(approval received)</i>	NA
Post-Demolition Survey Report <i>(as necessary)</i>	NA

<b>Section C. Waste Data <i>(complete categories as appropriate)</i></b>	
<u>Sanitary Disposal</u>	
Disposal Site:	Front Range Landfill, Erie, Colorado
Waste Volume (m <sup>3</sup> ):	2 cubic yards
Waste Weight (tons):	500 pounds
Additional Information:	Miscellaneous waste, wood, and metal skirting.
<u>Hazardous Disposal</u>	
Disposal Site:	
Waste Volume (m <sup>3</sup> ):	
Additional Information:	
<u>TSCA Waste Disposal</u>	
Disposal Site:	
Waste Volume (m <sup>3</sup> ):	
Additional Information:	
<u>Asbestos Waste Disposal</u>	
Disposal Site:	
Waste Volume (m <sup>3</sup> ):	
Additional Information:	
<u>Low-Level Waste Disposal</u>	
Disposal Site:	
Waste Volume (m <sup>3</sup> ):	
Additional Information:	
<u>Low-Level Mixed Waste Disposal</u>	
Disposal Site:	
Waste Volume (m <sup>3</sup> ):	
Additional Information:	
<u>Recycled Material</u>	
Recycle Facility:	
Waste Volume (m <sup>3</sup> ):	
Additional Information:	
<u>Property Disposition</u>	
Receiver Locations <i>(major items only)</i> :	
Volume (m <sup>3</sup> ):	
Weight (tons):	
Additional Information:	

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<b>Section D. Approvals</b>	
Kaiser-Hill Project Manager	 
	4/16/02
Name/Signature	Date

1/3

# STATE OF COLORADO

Bill Owens, Governor  
Jane E. Norton, Executive Director

*Dedicated to protecting and improving the health and environment of the people of Colorado*

4300 Cherry Creek Dr. S.  
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Located in Glendale, Colorado

Laboratory and Radiation Services Division  
8100 Lowry Blvd.  
Denver, Colorado 80230-6928  
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<http://www.cdphe.state.co.us>



Colorado Department  
of Public Health  
and Environment

November 12, 2001

Mr. Joseph A Legare  
Assistant Manager for Environment and Infrastructure  
U.S. Department of Energy, Rocky Flats Field Office  
10808 Highway 93, Unit A  
Golden, CO 80403-8200

RE: Reconnaissance Level Characterization Report (RLCR) for the Group 9 Buildings -  
Concurrence

Dear Mr. Legare:

The Colorado Department of Public Health and Environment, Hazardous Materials and Waste Management Division has reviewed the RLCR for the Group 9 Closure Project (Trailers T891G, O, R, & V), Revision 0 dated October 10, 2001, which was received on November 9, 2001. Based on the information contained in this RLCR we are hereby concurring with the Type 1 designation for Trailers T891G, O, R, and V.

If you have any questions regarding this correspondence please contact me at (303) 692-3367 or David Kruchek at (303) 692-3328.

Sincerely,

Steven H. Gunderson  
RFCA Project Coordinator

cc: Steve Tower, FC, RFFO  
Tim Rehder, EPA  
Duane Parsons, KH

Frank Gibbs, KH  
Dave Shelton, KH  
Administrative Records Building 850



# The United States Government

## Certificate to Obtain Title to a Vehicle

(Must Be Machine Prepared. See Instructions on reverse.)  Duplicate If Checked

The undersigned Department or Agency of the United States Government certifies that the vehicle described herein, the property of the United States Government, has been transferred this 7th day of February ~~xxx~~ 2002 to the Transferee designated herein; and that this is the first transfer of such vehicle in ordinary trade and commerce subsequent to acquisition thereof by the United States Government.

Vehicle Identification No. <b>971087</b>		Certificate No. <b>B315228</b>		
Year <b>1986</b>	Make of Vehicle <b>R. F. Westo</b>	Series or Model <b>12 x 60</b>	Body Style <b>Trailer, Mobile Office</b>	
Fuel <b>N/A</b>	No. of Cylinders <b>N/A</b>	Weight (Shipping) <b>Unk.</b>	GVWR <b>Unk.</b>	Purchase Price <b>\$400.00</b>
Transferor (Accountable office, i.e., department or agency, subunit and address, ZIP Code) <b>U.S. Department of Energy Rocky Flats Field Office 10808 Highway 93, Unit A Golden, CO 80402</b>			Transferee (Name of dealer, individual, etc. and address including ZIP Code) <b>Michael M. Clark 5320 Holmes Place Boulder CO 80303</b>	

<b>Odometer Disclosure Statement</b>	Date of Statement <b>02/07/02</b>
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Federal Law (and State law, if applicable) requires that you state the mileage upon transfer of ownership; failure to complete or providing a false statement may result in fines and/or imprisonment.

I, Steven W. Slaten state that  
Transferor's Name (Seller)

the odometer now reads N/A miles and to the  
Odometer Reading (No Tenths)

best of my knowledge that it reflects the actual mileage of the vehicle described above, unless one of the following statements is checked.

- (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
- (2) I hereby certify that the odometer reading is not the actual mileage:  
**WARNING - ODOMETER DISCREPANCY.**

Transferor's Signature (Seller) <i>Steven Slaten</i>	Printed Name (Not Typed) and Title <b>Steven Slaten DOE Property Administrator</b>	Date <b>2/6/02</b>
Transferee's Signature (Buyer) <i>Michael M. Clark</i>	Printed Name (Not Typed) and Title <b>Michael M. Clark</b>	Date <b>2/6/02</b>

**B315228**

*3/3*

**ANY ALTERATION OR ERASURE  
VOIDS THIS CERTIFICATE**