

1F150

DOE ORDER# 4700.1
94RF12149

EG&G ROCKY FLATS

EG&G ROCKY FLATS, INC.
ROCKY FLATS PLANT, P.O. BOX 464, GOLDEN, COLORADO 80402-0464 • (303) 966-7000

| DIST. | LTR | ENC |
|------------------|-----|-----|
| MARAL, M.E. | | |
| MURLINGAME, A.H. | | |
| USBY, W.S. | X | |
| RANCH, D.B. | | |
| ARNIVAL, G.J. | | |
| AVIS, J.G. | | |
| ERRERA, D.W. | | |
| RAY, R.E. | | |
| EIS, J.A. | | |
| LOVER, W.S. | | |
| OLAN, P.M. | | |
| ANNI, B.J. | | |
| ARMAN, L.K. | | |
| EALY, T.J. | | |
| EDAHL, T. | | |
| ILBIG, J.G. | | |
| UTCHINS, N.M. | | |
| ACKSON, D.T. | | |
| ELL, R.E. | | |
| JESTER, A.W. | | |
| ARX, G.E. | | |
| CDONALD, M.M. | | |
| CKENNA, F.G. | | |
| ONTROSE, J.K. | | |
| ORGAN, R.V. | | |
| OTTER, G.L. | | |
| ZZUTO, V.M. | | |
| SING, T.L. | | |
| ANDLIN, N.B. | | |
| SHWARTZ, J.K. | | |
| ETLOCK, G.H. | | |
| EWART, D.L. | | |
| TIGER, S.G. | X | |
| OBIN, P.M. | | |
| DORHEIS, G.M. | | |
| ELSON, J.M. | | |

December 9, 1994

94-RF-12149

Jessie M. Roberson
Acting Assistant Manager for
Environmental Restoration
DOE/RFFO



Attn: S. R. Grace

TRANSMITTAL OF THE DRAFT FINAL TECHNICAL MEMORANDUM NO. 5 "HUMAN HEALTH RISK ASSESSMENT 903 PAD, MOUND, AND EAST TRENCHES AREAS OPERABLE UNIT NO. 2 EXPOSURE SCENARIOS" - SGS-638-94

Action: Review and comment of Draft Final Technical Memorandum No. 5.

Enclosed are three copies of the Draft Final Technical Memorandum No. 5 titled, "Human Health Risk Assessment 903 Pad, Mound and East Trenches Areas Operable Unit No. 2 Exposure Scenarios". As per your verbal instructions, copies are being provided to the Colorado Department of Public Health and Environment (CDPHE) and the Environmental Protection Agency (EPA). Please advise CDPHE and EPA to provide comments by January 3, 1995.

If you have any questions or require additional information, please contact Pete Laurin at extension 8702.

J Laurin x
K Volk x

S.G. Stiger
S. G. Stiger, Director
Environmental Restoration Program Division

| | | |
|---------------|---|---|
| RES. CONTROL | X | X |
| IN RECORD/080 | X | X |
| FFIC | | |
| ST130G | | |

| CLASSIFICATION: | |
|-----------------|--|
| CLASSIFIED | |
| CONFIDENTIAL | |
| SECRET | |

PJL:bl

Orig. and 1 cc - J. M. Roberson

Enclosures:
As Stated (3)

cc:
M. N. Silverman - DOE/RFFO w/o Enc.
E. A. Dillé - SAIC



AUTHORIZED CLASSIFIER
SIGNATURE
DOCUMENT CLASSIFICATION
REVIEW WAIVER PER
CLASSIFICATION OFFICE

REPLY TO RFP CC NO:

NOTION ITEM STATUS
PARTIAL/OPEN
CLOSED
APPROVALS:

EG&G TYPIST INITIALS
JL:bl
MAV