

U.S. FISH & WILDLIFE SERVICE - MIGRATORY BIRD PERMIT OFFICE



DEPREDAATION - ANNUAL REPORT

PERMITTEE: John J. Rampe

PERMIT NUMBER: MB106518-0

ADDRESS: Rocky Flats dba US Dept. of Energy
1201 Airport Way, Unit A
Broomfield CO 80021-2583
City State Zip Code

REPORT FOR CALENDAR YEAR: 2005

REPORT DUE DATE: 1/31/06

PHONE: 303-966-6246 Email: John.Rampe@rf.doc.gov

Check here if reporting a change of name, address, or contact information

INSTRUCTIONS: Type or print the information requested below for all activities conducted under your permit during the year covered by this report, and return the completed report to the above address by the due date. Use of this form is not mandatory, but the same information must be submitted. A supplemental sheet is available if needed. Filing an annual report is a condition of your permit. Failure to file a timely report can result in permit suspension. If you had no activity under your permit during the report year state "No activity" on the form. **MAKE SURE YOU SIGN & DATE THE CERTIFICATION STATEMENT BELOW BEFORE YOU SUBMIT YOUR REPORT.** (50 CFR parts 13, 21, & 22)
 Please provide a total quantity for each species reported. For instance, if 2 Canada geese were killed during each of 5 months, insert a Total of 10 in Killed column for Canada geese.

Species (Common Name)	Month Taken	Location (Town, county, State)	Number of Birds		Numbers of		FINAL DISPOSITION (What you did with the birds, eggs, carcasses, e.g., destroyed, released, transferred to whom)
			Killed	Relocated*	Eggs Taken**	Nests Affected	
House Finch	June	Rocky Flats, Jefferson, CO				1 nest	destroyed
Sage's Phoebe	June	" " "				1 nest	destroyed
Sage's Phoebe	July	" " "				1 nest	destroyed
Barn Swallow	July	" " "				1 nest	destroyed

* Relocated in the wild. ** Taken = destroyed, addled, oiled, removed from wild.

CERTIFICATION: I certify that the information in this report is true and correct to the best of my knowledge. I understand that any false statement herein may subject me to the criminal penalties of 18 U.S.C. 1001.

Signature: _____ Date: _____